|   | FOR Buffalo Trail Water Association                  |
|---|--|
|   | Community, Town or City                              |
|   | P.S.C. KY. NO. 3 2 <sup>nd</sup> Revised SHEET NO. 1 |
| Buffalo Trail Water Association (Name of Utility) | CANCELLING P.S.C. KY. NO. 2                          |
|   | 1 <sup>st</sup> Revised SHEET NO. 1                  |

## Rate Sheet

| 5/8" x 3/4" Meter              |                          |
|--------------------------------|--------------------------|
| First 1,000 Gallons            | \$15.44 Minimum Bill     |
| Next 4,000 Gallons             | 6.89 Per 1,000 Gallons   |
| Next 5,000 Gallons             | 5.09 Per 1,000 Gallons   |
| Over 10,000 Gallons            | 4.64 Per 1,000 Gallons   |
|                                |                          |
| 3/4 Inch Meter                 |                          |
| First 5,000 Gallons            | 43.00 Minimum Bill       |
| Next 5,000 Gallons             | 5.09 Per 1,000 Gallons   |
| Over 10,000 Gallons            | 4.64 Per 1,000 Gallons   |
|                                |                          |
| 1 Inch Meter                   |                          |
| First 10,000 Gallons           | 68.45 Minimum Bill       |
| Over 10,000 Gallons            | 4.64 Per 1,000 Gallons   |
| 4.402.434                      |                          |
| 1 1/2 Inch Meter               | 04 (7) (1)               |
| First 15,000 Gallons           | 91.65 Minimum Bill       |
| Over 15,000 Gallons            | 4.64 Per 1,000 Gallons   |
| 2 In als Mater                 |                          |
| 2 Inch Meter                   | 114.95 Minimum Dill      |
| First 20,000 Gallons           | 114.85 Minimum Bill      |
| Over 20,000 Gallons            | 4.64 Per 1,000 Gallons   |
| Wholesale Rates                |                          |
| Mt. Olivet Water Company       | \$2.69 per 1,000 gallons |
| Nicholas County Water District | \$3.29 per 1,000 gallons |
| Michoras County Water District | \$3.29 per 1,000 garions |

| DATE OF ISSUE            | May 14, 2020                    |
|--------------------------|---------------------------------|
|                          | Month / Date / Year             |
| DATE EFFECTIVE           | April 15, 2020                  |
|                          | Month / Date / Year             |
| ISSUED BY                | /s/Dick Clary                   |
|                          | (Signature of Officer)          |
|                          |                                 |
| TITLE                    | President                       |
|                          |                                 |
| BY AUTHORITY OF ORDER OF | F THE PUBLIC SERVICE COMMISSION |
| IN CASE NO. 2020-00147   | DATE May 14, 2020               |

KENTUCKY PUBLIC SERVICE COMMISSION

Kent A. Chandler Executive Director

EFFECTIVE

**4/15/2020**PURSUANT TO 807 KAR 5:011 SECTION 9 (1)